APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SPRING DALES PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	2131100	
3	SCHOOL CODE (IF APPLICABLE)	60490	
4	COMPLETE ADDRESS WITH PIN CODE	MEERUT ROAD, MAWANA, MEERUT, UTTAR PRADESH - 250401	
5	PRINCIPAL NAME	KAMAL KUMAR DEWAN	
6	PRINCIPAL QUALIFICATION	M.SC. B.ED.	
7	SCHOOL EMAIL ID	sdpsprincipal@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9897901663	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sdpsmwn.in/mandatory-disclosure
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sdpsmwn.in/mandatory-disclosure

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sdpsmwn.in/mandatory-disclosure
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sdpsmwn.in/mandatory-disclosure
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sdpsmwn.in/mandatory-disclosure
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://sdpsmwn.in/mandatory-disclosure
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://sdpsmwn.in/mandatory-disclosure
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sdpsmwn.in/mandatory-disclosure

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://sdpsmwn.in/mandatory-disclosure	

2	ANNUAL ACADEMIC CALENDER	http://sdpsmwn.in/mandatory-disclosure
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sdpsmwn.in/mandatory-disclosure
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sdpsmwn.in/mandatory-disclosure
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sdpsmwn.in/mandatory-disclosure

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	KAMAL KUMAR DEWAN	
2	TOTAL NO. OF TEACHERS	65	
	PGT	23	
	TGT	25	
	PRT	13	
3	TEACHERS SECTION RATIO	1:40	
4	DETAILS OF SPECIAL EDUCATOR	MRS. MEENU RASTOGI	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SHUBHANGI ARORA	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	142	141	99.3	Out of 142, 141 clear pass and 1 compartment.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	173	148	85.55	Out of 173, 1 absent, 5 fail, 19 compartment

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7390
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Ox_FZDcdG6c